

MAY 13 9 40 AM 1965

BOOK 773 PAGE 255

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE H. NORTH
R.M.C.

Know All Men by These Presents:

That I, Albert Wilson Perry, Jr.

in the State aforesaid, in consideration of the sum of
Seven Hundred Fifty (\$750.00) and assumption of mortgage DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
WILLIAM W. DOWNES & BARBARA C. DOWNES,

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 35 on plat of Lake Harbor subdivision recorded in plat book MM page 15 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southeast side of Farris Bridge Road, the joint front corner of Lots 34 and 35; thence with the joint line of said lots S. 41-38 E. 231.9 feet to an iron pin; thence S. 69-05 W. 145 feet to an iron pin corner of Lot No. 36; thence with the line of said lot N. 21-34 W. 205.3 feet to an iron pin on the southeast side of Farris Bridge Road; thence with the southeast side of said Road N. 51-43 E. 70 feet to the beginning corner.

This is the same lot conveyed to grantor by Carolina Mills Lumber Company, Inc. by deed recorded Sept. 13, 1962 in vol. 706 page 426 of the RMC Office for Greenville County, and is conveyed subject to restrictions applicable to said subdivision recorded in deed vol. 599 page 375.

THE GRANTEE HEREIN ASSUMES AND AGREES TO PAY that certain mortgage held by C. Douglas Wilson & Co. in the original amount of \$10,400 recorded Sept 13, 1962 in vol. 901 page 99 of the RMC Office for Greenville County, S. C., on which there is a balance due of \$ 10,004.84.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 11 day of May in the year of our Lord One Thousand Nine Hundred and sixty-five.

Signed, Sealed and Delivered in the Presence of

Chas. A. Mundy
Genobia Cox

Albert Wilson Perry Jr. (Seal)
Albert Wilson Perry, Jr. (Seal)



State of South Carolina,
Greenville County

Personally appeared before me Chas. A. Mundy

and made oath that he saw the within named grantor(s) Albert Wilson Perry, Jr. sign, seal and as his act and deed deliver the within written deed, and that he, with Genobia Cox witnessed the execution thereof.

Sworn to before me this 11 day of May, A. D. 19 65
Genobia Cox (Seal)
Notary Public for South Carolina

Chas. A. Mundy

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Genobia Cox a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nilus H. Perry wife of the within named Albert Wilson Perry, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William W. Downes & Barbara C. Downes, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11 day of May, A. D. 19 65
Genobia Cox (Seal)
Notary Public for South Carolina

Nilus H. Perry

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 13th day of May 19 65, at 9:40 A. M., No. 31602

-305-BA.2-1-46